

| Office Use Only |
|-----------------|
|-----------------|

Payment Verified: Comments:

| Student Information (to be completed by guardian)  |  |  |   |                              |
|--|--|--|---|------------------------------|
| Student's Name:  | Sex:   | Age:   | DOB:/   | _/                           |
| Sport: (one sport per a form)  |  |  | Grade:  |                              |
| Shirt Size: (circle one) YS (6-8)   YM (10-12)   YL (12-14   | )   AS   AI  | M   AL   AXL   |   |                              |
| Guardian Information (must be reachable information)   | ion)   |  |   |                              |
| Guardian's Name:   |  | Relat  | on:   |                              |
| Email Address:   |  | Cell Number:   |   |                              |
| List any student limitations or cautions:  |  |  |   |                              |
|  |  |  |   |                              |
|  |  |  |   |                              |
| Acknowledgments  |  |  |   |                              |
| <b>Medical Treatment:</b> In the event I cannot be contacted, I give permission for personnel, and if needed, to be transported by ambulance or car to an emerg of any and all health information deemed immediately necessary for evaluati procedures (including, but not limited to, administration of necessary anesthedrugs) to be performed for my child by a licensed physician in a hospital when physician to safeguard my child's health. | gency medical ce<br>ion, and to the m<br>etics, tests, x-ray | nter for treatment.<br>nedical, surgical and<br>examinations, trar | I further consent to the of hospital care treatment sfusions, injections, injections, injections. | disclosure<br>and<br>ctions, |
| Release from Liability: Recognizing that Bethany Christian School will do its both from my child's participation in youth sports activities and from transposigning below, I release Bethany Christian School and its employees, school will of the activity, from all liability based on any damage, loss, or injury of ordinal participation in the youth sports program.  | rtation to and fr<br>olunteers, indep                        | om the program. I a endent contractors                             | gree to assume these ris<br>, directors and contributi  | ks. By<br>ng agents          |
| <b>Communications:</b> I understand that it is my responsibility to read the Parent of my child's sport. I also understand and agree that all official communicatio and I will be diligent in using this app as the main form of communication wit play, family involvement and volunteer leadership of Bethany Christian School   | n, regarding my<br>th the coach and                          | child's sport, will b<br>AD's. Lastly, I agree                     | e done through the Insta  | Team app                     |
| Fees & Dues: I acknowledge that it is the policy of the Athletics Department to by submitting this form I consent to having my account automatically charged will result in the removal of the student from this sport and place the family of parent/guardian to discuss any alternative solutions with the Athletics Direction have completed this form to the best of my ability.   | d by the finance on probation for                            | department. I unde future sports. It is                            | rstand that failure to pay<br>he sole responsibility of   | on time<br>the               |
| Signature of student guardian:   |  |  | Date:/  | /                            |



# Off Campus Travel Form Coach's Comments:

| Student's Name:  | Grade:  |
|--|---|
| Sport:   | Season Dates:   |
| Authorized Methods of Transportation:  |   |
| transportation to and from the off-campus active. The parent or guardian and student understates responsible for the student during the time he/school is providing transportation.  3. Student athletes may be released to the custe. This form is INVAILD without TWO signatures, on | and that the school, its officers, agents or employees are not she is traveling to or from the off-campus activity, unless the  |
| Does your child have any special allergies, healt aware? If so, please explain:  | th problems or taking any special medications of which, we should be  |
| · ·  | arge of the field trip to seek medical treatment for my child. n above and accept the designated responsibilities.  |
| Christian School to provide travel to athletic eve   | athletic regulation regarding travel. I hereby give my consent for Bethany ents. I also agree not to hold the school or anyone acting in its behalf the above student in the company of such an activity or travel. |
| The above named student is covered by medica   | al insurance provided by (name of insurance or responsible part)  |
| which will cover the cost of medical care resulti  | ing from injury or death.   |
| Signature of Guardian:   | Date:/  |

Signature of Head Coach: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_





# Consent and Release from Liability Certificate for Sudden Cardiac Arrest and Concussion

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the most recent signature.

#### **Sudden Cardiac Arrest**

Sudden cardiac arrest is a leading cause of sports-related death. This policy provides procedures for educational requirements of all paid coaches and recommends added training. Sudden cardiac arrest is a condition in which the heart suddenly and unexpectedly stops beating. If this happens, blood stops flowing to the brain and other vital organs. SCA can cause death if it's not treated within minutes.

Symptoms of sudden cardiac arrest include, but not limited to: sudden collapse, no pulse, no breathing.

Warning signs associated with sudden cardiac arrest include: fainting during exercise or activity, shortness of breath, racing heart rate, dizziness, chest pains, extreme fatigue.

It is strongly recommended all coaches, whether paid or volunteer, are regularly trained in CPR and the use of an AED. Training is encouraged through agencies that provide hands-on training and offer certificates that include an expiration date.

Automatic external defibrillators (AEDs) are required at all FHSAA State Series games, tournaments and meets. The FHSAA also strongly recommends that they be available at all preseason and regular season events as well along with coaches/individuals trained in CPR.

What to do if your student-athlete collapses:

- 1. Call 911
- 2. Send for an AED
- 3. Begin compressions

#### **Concussions**

Concussion is a brain injury. Concussions, as well as all other head injuries, are serious. They can be caused by a bump, a twist of the head, sudden deceleration or acceleration, a blow or jolt to the head, or by a blow to another part of the body with force transmitted to the head. You can't see a concussion, and more than 90% of all concussions occur without loss of consciousness. Signs and symptoms of concussion may show up right after the injury or can take hours or days to fully appear. All concussions are potentially serious and, if not managed properly, may result in complications including brain damage and, in rare cases, even death. Even a "ding" or a bump on the head can be serious. If your child reports any symptoms of concussion, or if you notice the symptoms or signs of concussion yourself, your child should be immediately removed from play, evaluated by a medical professional and cleared by a medical doctor.

I acknowledge the annual requirement for my child/ward to view "Concussion in Sports-What You Need to Know" at <a href="www.nfhslearn.com">www.nfhslearn.com</a>. As well, I acknowledge optional educational opportunities in cardiac arrest at <a href="www.sportsafetyinternational.org">www.sportsafetyinternational.org</a>. Please go to <a href="www.sportsafetyinternational.org">www.sportsafetyinternational.org</a>.

#### I have been advised of the dangers of participation for myself and that of my child/ward.

|                                   |                              | /    |
|-----------------------------------|------------------------------|------|
| Name of Student-Athlete (printed) | Signature of Student-Athlete | Date |
|                                   |                              | /    |
| Name of Parent/Guardian (printed) | Signature of Parent/Guardian | Date |



Signature of Student:

### Florida High School Athletic Association

Revised 03/16

Date: \_\_

## Preparticipation Physical Evaluation (Page 1 of 3)

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2. This form is non-transferable; a change of schools during the validity period of this form will require page 1 of this form to be re-submitted.

| udent's Name:  |            |            |            |                     | Sex:        | A           | ge:      | Date of Birth:                                | /              |
|--|------------|------------|------------|---------------------|-------------|-------------|----------|---|----------------|
| hool:  |            |            |            |                     |             |             |          |   |                |
| ome Address:   |            |            |            |                     |             |             |          |   |                |
| me of Parent/Guardian:   |            |            |            |                     |             |             |          |   |                |
| rson to Contact in Case of Emergency:  |            |            |            |                     |             |             |          |   |                |
| lationship to Student: Ho  |            |            |            |                     |             |             |          | Cell Phone: (                                 | )              |
|  |            |            |            |                     |             |             |          |   |                |
| rsonal/Family Physician:   |            |            | oity/State | :                   |             |             |          | omce Phone: ()                                |                |
| art 2. Medical History (to be completed  | by student | or narant) | Evnlain    | "vos" ans           | ware hale   | w Circ      | میری ماد | stions vou don't kn                           | ow ancu        |
| 11 2. Medical History (to be completed   | Yes        |            | Lapiaiii   | yes ans             | wers bere   | Jw. Circ    | ic que   | stions you don't kn                           | ow answ<br>Yes |
| Have you had a medical illness or injury since your  |            |            | . Have y   | ou ever bed         | come ill fr | om exerc    | ising in | the heat?                                     |                |
| check up or sports physical?   |            |            |            |                     | neeze or ha | ave troub   | le breat | hing during or after                          |                |
| Do you have an ongoing chronic illness?  |            |            | activity   |                     | _           |             |          |   |                |
| Have you ever been hospitalized overnight?   |            |            |            | have asthr          |             | _           |          |   |                |
| Have you ever had surgery?   |            |            | -          |                     | _           |             |          | nedical treatment?                            |                |
| Are you currently taking any prescription or non-  |            | 30         |            |                     |             |             |          | ive equipment or                              |                |
| prescription (over-the-counter) medications or pills using an inhaler?                                   | Of         |            |            |                     |             |             |          | your sport or position foot orthotics, shunt, |                |
| Have you ever taken any supplements or vitamins t  | 0          |            |            | r on your te        |             |             |          | , oranones, snullt,                           |                |
| help you gain or lose weight or improve your   |            | 31         |            | ou had any          |             |             |          | or vision?                                    |                |
| performance?   |            |            | -          | wear glass          | -           | -           | -        |   |                |
| Do you have any allergies (for example, pollen, late   | ex,        |            | -          | _                   |             | _           |          | ng after injury?                              |                |
| medicine, food or stinging insects)?   |            |            |            |                     |             |             |          | dislocated any joints?                        |                |
| Have you ever had a rash or hives develop during of  | r          | 35         |            |                     |             | blems wi    | th pain  | or swelling in muscle                         | s,             |
| after exercise?  |            |            |            | s, bones or         | -           |             |          |   |                |
| Have you ever passed out during or after exercise?<br>Have you ever been dizzy during or after exercise? |            |            |            | check appro         |             |             | -        |   |                |
| Have you ever had chest pain during or after exercise?   |            |            |            | ad                  |             | bow         |          |   |                |
| Do you get tired more quickly than your friends do   |            |            | Ne         | ck                  | F0          | orearm      |          | Thigh   |                |
| during exercise?   |            |            | Ba         | CK<br>ost           | — W         | rist<br>and |          | Knee<br>Shin/Calf                             |                |
| Have you ever had racing of your heart or skipped  |            |            | — Sh       | ck<br>est<br>oulder | Fi          | nger        |          | Ankle   |                |
| heartbeats?  |            |            |            | per Arm             | Fo          | not         |          | Alikic  |                |
| Have you had high blood pressure or high cholester   |            | 36         |            | want to w           |             |             | han you  | do now?                                       |                |
| Have you ever been told you have a heart murmur?   |            |            | -          |                     | -           |             | -        | t requirements for you                        | ır ——          |
| Has any family member or relative died of heart  |            |            | sport?     |                     | <i>O</i> :  | -           | 5 -      | ,   |                |
| problems or sudden death before age 50?  |            |            | _          | feel stress         |             |             |          |   |                |
| Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month  |            |            | -          |                     | _           |             |          | ell anemia?                                   |                |
| Has a physician ever denied or restricted your   | .11:       |            |            |                     |             |             |          | the sickle cell trait?                        |                |
| participation in sports for any heart problems?  |            | —— 41      |            |                     |             |             |          | izations (shots) for:                         |                |
| Do you have any current skin problems (for examp   | le,        |            | Letanus    | S:                  |             | Measl       | ies:     |   |                |
| itching, rashes, acne, warts, fungus, blisters or pressure   |            |            | Hepatit    | tus B:              |             | Chick       | tenpox:  |   |                |
| Have you ever had a head injury or concussion?   |            |            | MATES      | ONLY (or            | ntionall    |             |          |   |                |
| Have you ever been knocked out, become unconsci  | ous        |            |            | was your fi         | . ,         | ual period  | d?       |   |                |
| or lost your memory?   |            |            |            |                     |             |             |          | d?  |                |
| Have you ever had a seizure?   |            |            |            |                     |             |             |          | ne start of one period                        | —<br>to        |
| Do you have frequent or severe headaches?  |            |            | the star   | t of anothe         | r?          |             |          |   |                |
| Have you ever had numbness or tingling in your arrhands, legs or feet?                                   | ms,        | 45         |            |                     |             | u had in t  | he last  | year?   |                |
| Have you ever had a stinger, burner or pinched nerv  | e?         |            |            |                     |             |             |          | the last year?                                |                |
|  |            |            |            |                     |             |             |          |   |                |
| plain "Yes" answers here:  |            |            |            |                     |             |             |          |   |                |
|  |            |            |            |                     |             |             |          |   |                |

Signature of Parent/Guardian:



Revised 03/16



### Florida High School Athletic Association

# Preparticipation Physical Evaluation (Page 2 of 3)

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| Student's Name:  |                |                    |                   |           |          |           |             |                            | Date of Birth:      | //        |
|--|----------------|--------------------|-------------------|-----------|----------|-----------|-------------|----------------------------|---------------------|-----------|
| Height:  | Weigh          | t:                 | % Body Fat (o     | ptional): |          | ]         | Pulse:      | Blood Pressure:            |                     |           |
| Temperature:   |                |                    |                   |           |          |           |             | _                          |                     |           |
| Visual Acuity: Right   | t 20/          | Left 20/           | Corrected:        | Yes       | No       | Pupils: 1 | Equal       | Unequal                    | _                   |           |
| FINDINGS   |                | NORMAL             |                   |           |          | ABNOR     | MAL FIND    | INGS                       |                     | INITIALS* |
| MEDICAL  |                |                    |                   |           |          |           |             |                            |                     |           |
| 1. Appearance  |                |                    |                   |           |          |           |             |                            |                     |           |
| 2. Eyes/Ears/No  | ose/Throat     |                    |                   |           |          |           |             |                            |                     |           |
| 3. Lymph Node  | ·s             |                    |                   |           |          |           |             |                            |                     |           |
| 4. Heart   |                |                    |                   |           |          |           |             |                            |                     |           |
| 5. Pulses  |                |                    |                   |           |          |           |             |                            |                     |           |
| 6. Lungs   |                |                    |                   |           |          |           |             |                            |                     |           |
| 7. Abdomen   |                |                    |                   |           |          |           |             |                            |                     |           |
| 8. Genitalia (ma   | ales only)     |                    |                   |           |          |           |             |                            |                     |           |
| 9. Skin  |                |                    |                   |           |          |           |             |                            |                     |           |
| MUSCULOSKELET  | AL             |                    |                   |           |          |           |             |                            |                     |           |
| 10. Neck   |                |                    |                   |           |          |           |             |                            |                     |           |
| 11. Back   |                |                    |                   |           |          |           |             |                            |                     |           |
| 12. Shoulder/Arr   | m              |                    |                   |           |          |           |             |                            |                     |           |
| 13. Elbow/Forea  |                |                    |                   |           |          |           |             |                            |                     |           |
| 14. Wrist/Hand   |                |                    |                   |           |          |           |             |                            |                     |           |
| 15. Hip/Thigh  |                |                    |                   |           |          |           |             |                            |                     |           |
| 16. Knee   |                |                    |                   |           |          |           |             |                            |                     |           |
|  |                |                    |                   |           |          |           |             |                            |                     |           |
| 17. Leg/Ankle  |                |                    |                   |           |          |           |             |                            |                     |           |
| <ul><li>18. Foot</li><li>* – station-based example</li></ul> | mination o     |                    |                   |           |          |           |             |                            |                     |           |
| - station-based exam   | iiiiiatioii oi | пу                 |                   |           |          |           |             |                            |                     |           |
| ASSESSMENT OF  | EXAMINI        | NG PHYSICIA        | N/PHYSICIAN       | ASSIST    | ANT/N    | URSE PI   | RACTITION   | NER                        |                     |           |
| I hereby certify that e                                      | ach examii     | nation listed abov | e was performed   | by myse   | lf or an | individua | al under my | direct supervision with th | e following conclus | ion(s):   |
| Cleared without  | limitation     |                    |                   |           |          |           |             |                            |                     |           |
| Disability:  |                |                    |                   |           |          | Diagnos   | is:         |                            |                     |           |
|  |                |                    |                   |           |          |           |             |                            |                     |           |
| Precautions:   |                |                    |                   |           |          |           |             |                            |                     |           |
|  |                |                    |                   |           |          |           |             |                            |                     |           |
| Not cleared for:   |                |                    |                   |           |          |           |             | Reason:                    |                     |           |
|  |                |                    |                   |           |          |           |             |                            |                     |           |
| Cleared after co   | mnleting e     |                    |                   |           |          |           |             |                            |                     |           |
|  |                |                    |                   |           |          |           |             | For:                       |                     |           |
| Keleffed to  |                |                    |                   |           |          |           |             |                            |                     |           |
| Dagamman dations:  |                |                    |                   |           |          |           |             |                            |                     |           |
| Recommendations  |                |                    |                   |           |          |           |             |                            |                     |           |
|  |                | -:-44/DT P         |                   |           |          |           |             |                            | Б.                  |           |
| M CDI : : m  |                | cictont/Niirco Dro | cutioner (print): |           |          |           |             |                            | Date:               | / /       |
| Name of Physician/Pl<br>Address:                             |                |                    |                   |           |          |           |             |                            |                     |           |





### Florida High School Athletic Association

# Preparticipation Physical Evaluation (Page 3 of 3)

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2. This form is non-transferable; a change of schools during the validity period of this form will require page 1 of this form to be re-submitted.

| Student's Name:   |   |                          |
|---|---|--------------------------|
| ASSESSMENT OF PHYSICIAN TO WHOM REFERRED (if ap                         |   |                          |
| I hereby certify that the examination(s) for which referred was/were    | performed by myself or an individual under my direct supervision with the           | following conclusion(s)  |
| Cleared without limitation  |   |                          |
| Disability:   | Diagnosis:  |                          |
| Precautions:  |   |                          |
| Not cleared for:  | Reason:   |                          |
| Cleared after completing evaluation/rehabilitation for:                 |   |                          |
| Recommendations:  |   |                          |
| Name of Physician (print):  |   | ite:/                    |
| Address:  |   |                          |
| Signature of Physician:   |   |                          |
| Based on recommendations developed by the American Academy of Family Ph | hysicians, American Academy of Pediatrics, American Medical Society for Sports Medi | cine, American Orthopae- |